

BE joyful in hope,
patient in affliction,
faithful in prayer.

Romans 12:12, NIV



**FAITH LUTHERAN CHURCH
ST. JOHN'S LUTHERAN CHURCH - HAMBURG
Eleventh Sunday after Pentecost
Sunday, August 24 & Monday, August 25, 2025**

Luke 13:26 – “Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word but ignored it and refused to believe in it. We want to be not only hearers, but also doers of Jesus' Word. We want not only proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him and return thanks.



WELCOME VISITORS: We extend a warm welcome to all our visitors today. We pray that your worship with us is rewarding. Please be sure to sign your name and address in our guest register, located in

the narthex. If you are looking for a church home we would like to invite you to be a part of our Bible Based Church family.

ORDER OF SERVICE

Divine Service I

LSB page 151

OPENING HYMN

“Today Your Mercy Calls Us”

LSB #915

INVOCATION

*The sign of the cross may be made by all
in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

CONFESSION and ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in

thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Psalm 50:1–15

P ¹The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

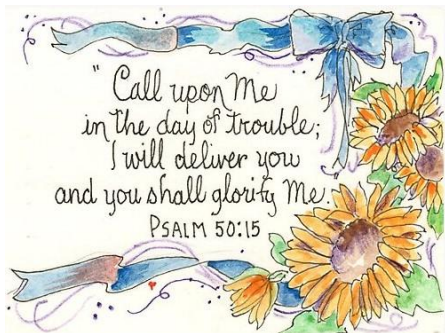
C ²**Out of Zion, the perfection of beauty, God shines forth.**

P ³Our God comes; he does not keep silence; before him is a devouring fire,

around him a mighty tempest.

C ⁴**He calls to the heavens above and to the earth, that he may judge his people:**

P ⁵**"Gather to me my faithful ones, who made a covenant with me by sacrifice!"**



C ⁶**The heavens declare his righteousness,
for God himself is judge!**

P ⁷"Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.

C ⁸**Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**

P ⁹I will not accept a bull from your house
or goats from your folds.

C ¹⁰**For every beast of the forest is mine,
the cattle on a thousand hills.**

P ¹¹I know all the birds of the hills,
and all that moves in the field is mine.

C ¹²**"If I were hungry, I would not tell you,
for the world and its fullness are mine.**

P ¹³Do I eat the flesh of bulls
or drink the blood of goats?

C ¹⁴**Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
¹⁵and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."**

KYRIE

LSB 152

GLORIA IN EXCELSIS

LSB 154

.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, You have called us to enter Your kingdom
through the narrow door. Guide us by Your Word and
Spirit, and lead us now and always into the feast of Your
Son, Jesus Christ, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

C **Amen.**

CATECHISM REVIEW

The Close of the Commandments

P *What does God say about all these commandments?*

C He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.” (Exodus 20:5–6)

P *What does this mean?*

C God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

OLD TESTAMENT READING

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.



²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.
²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 12:4–29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be

healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the

sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the



Work at
living in peace
with everyone

Hebrews 12:14

city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that

is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156

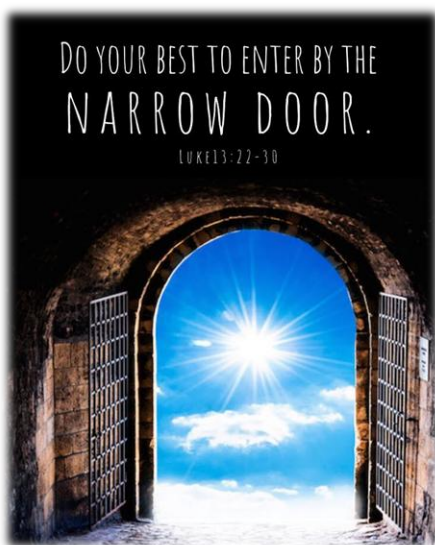
HOLY GOSPEL

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and



Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN “O Worship the King”

LSB #804

SERMON

APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

OFFERING

OFFERTORY HYMN

“Give Thanks with a Grateful Heart”

LSB #806

PRAYERS OF THE CHURCH

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

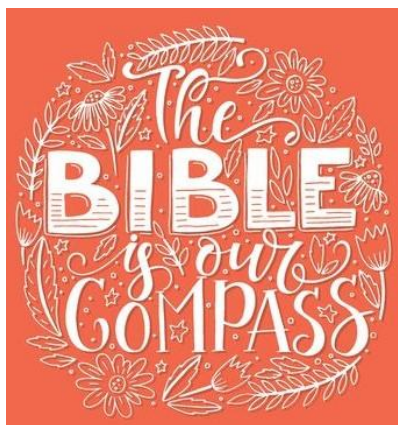
LSB 166

CLOSING HYMN

"I Love Your Kingdom, Lord"

LSB #651

Acknowledgments Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved Created by Lutheran Service Builder © 2025 Concordia Publishing House.



DAILY BIBLE READINGS

Sunday: 1 Kings 5:1-18; 1

Kings 6:1 – 7:50;

2 Corinthians 1:23 – 2:17

Monday: 1 Kings 7:51 – 8:21;

2 Corinthians 3:1-18

Tuesday: 1 Kings 8:22-30;

1 Kings: 8:46-63;

2 Corinthians 4:1-18

Wednesday: 1 Kings 9:1-9;

1 Kings 10: 1-13;

2 Corinthians 5:1-21

Thursday: 1 Kings 1:1-4, 15-35; 2 Corinthians 12:14-31

Friday: 1 Kings 11:1-26; 2 Corinthians 6:1-18

Saturday: 1 Kings 11:42 – 12:19; 2 Corinthians 7:1-16



**FAITH and ST. JOHN'S
LUTHERAN CHURCHES**
**Please remember the following in
your prayers:**

Gary Baumann Joe Calmes
David Czech Rodney Dahlke
Alice Fromm

Christopher Emmerich

Wallace Emmerich

Gerhard Hanneman

Angie Harkner Dale Janisch Cecelia & Lucille Klade

Rob Koebe Kim Love Bob Meyer

Gene Mootz Debbie Olson Mark Pester Bob Porath

Marge Radenz Karen Rajek Jo Schedler

Audrey Steckling Lorraine Steckling Carl Uttech

Deb Wiederhoeft Susie and Ellie Zastrow

CHURCH CALENDAR ST. JOHN'S and FAITH

Sunday, August 24

8:30 a.m. Worship at St. John's

10:15 a.m. Worship at Faith

11:15 a.m. Bible Study at Faith

Monday, August 25

6:30 p.m. Worship at Faith

Wednesday, August 27

10:00 a.m. AbleLight Volunteers

Sunday, August 31

8:30 a.m. Worship at St. John's

10:15 a.m. Worship at Faith

Monday, September 1 Labor Day

NO WORSHIP AT FAITH



**Check Your
Calendar**



CONFIRMATION CLASS starts
September 3 from 5:30 - 7:00 p.m.
at Faith Lutheran Church

COMMUNITY BIBLE CLASS starts
September 11 from 10:30 – 11:30 a.m.
at St. John-Hamburg. *All are welcome!*

UPCOMING

Events

IRON SHARPENS IRON (ISI)

Sunday, September 14 at
4:30 p.m.

Bruce Pfingsten's home,
W5110 Nibler Road, Tomahawk

DUAL PARISH POLKA SERVICE

Sunday, September 28 at 10:00 a.m. at Faith

NORTH WISCONSIN DISTRICT ADULT GATHERING

Tuesday, October 14 at Mt. Olive Lutheran Church, Weston



Fifth Sunday Blessing Offering at Faith

Sunday, August 31st

The offering will be
given to the Klade
Family to help with
travel expenses back
and forth to Madison
for Cecelia.

*If people would like to purchase Kwik Trip gift cards via
Scrip that can be done as well.*

End of Summer Events and

Activities! Back to School! For all of
your upcoming events and activities,
don't forget to pick up Scrip Cards. One
can always use cards for everyday

personal and household needs such as gas and food, Help
support the ministry of our church through the Scrip program
... *all without it costing you an extra penny!*

